

**NO. OF OWNER**  
**TITLE** PROPOSED OFFICE CUM RESIDENTIAL COMPLEX AT NO. 34, 3<sup>RD</sup> CROSS, ST. ABIRAMPURAM MYLAPORE, MADRAS, P.S. NO. 3636/2 BLOCK H 72 FOR L.PUSHPAMMAL & 6 OTHERS  
**SITE PLAN / GROUND FLOOR PLAN AND BASEMENT FLOOR PLAN (CONC. SLAB)**

**DATE** 20-08-93  
**DRAWN**  
**CHECKED**  
**SCALE** 1:100  
**DRAWING NO.** 10/2366

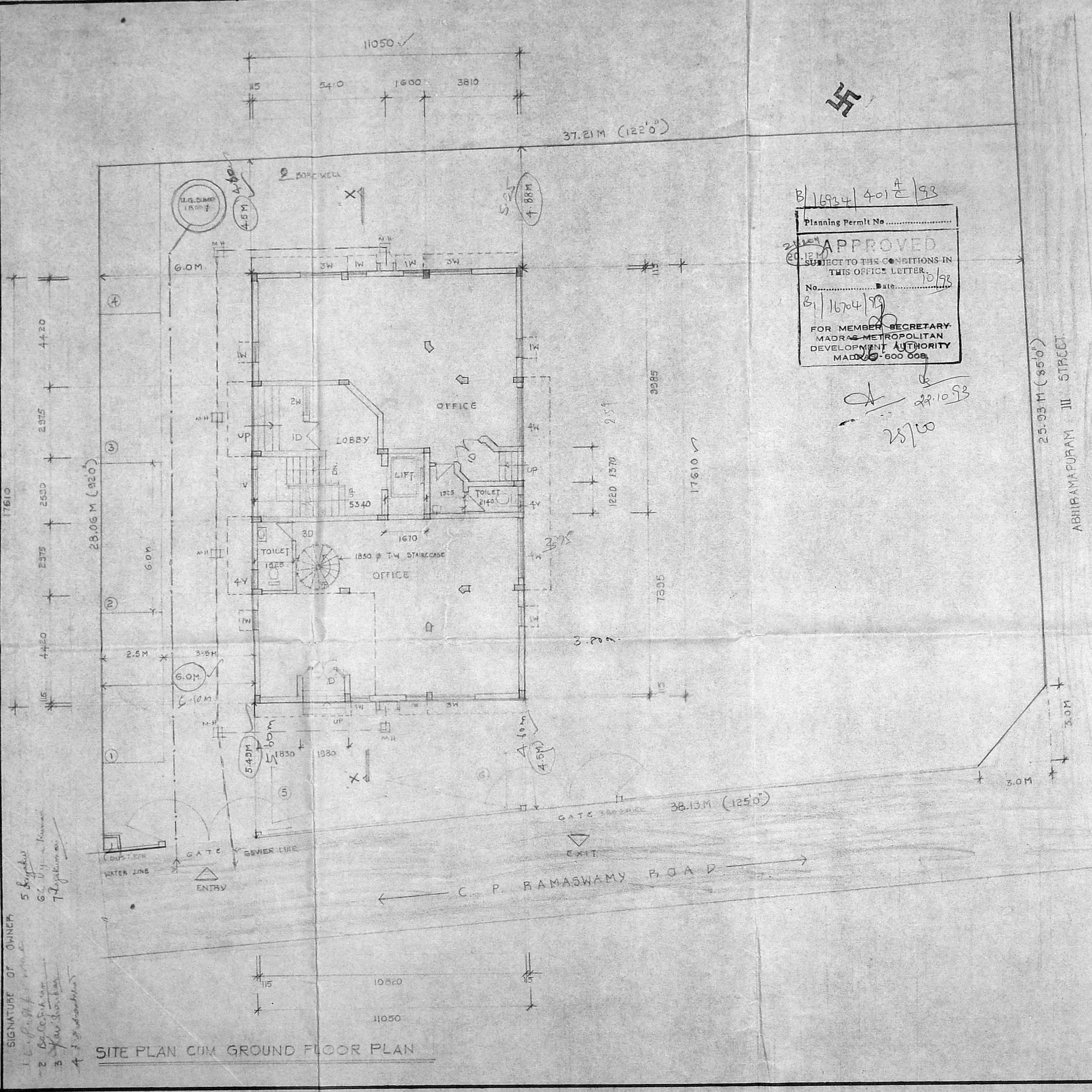
**REVISIONS**

NO.	REVISIONS
1	
2	
3	
4	

**NOTE:**  
 ALL DIMENSIONS TO BE CHECKED AT SITE  
 NO DIMENSION TO BE SCALED OFF FROM DRAWINGS. ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.  
 IN THE EVENT OF ANY DISCREPANCIES OR DIFFERENCES BETWEEN OTHER ENGINEERING DRAWINGS ON SITE CONDITIONS OR OTHERWISE IMMEDIATE REFERENCE IS TO BE MADE TO THE ARCHITECT FOR CLARIFICATION PRIOR TO EXECUTION OF WORK AT SITE.  
 THIS DRAWING AND DESIGN ARE THE SOLE PROPERTY OF M/S. CHITRALE & SON AND SHALL NOT BE TRACED, COPIED, REPRODUCED, MODIFIED, LENT OR MADE UNAUTHORISED USE OF IN ANY OTHER MANNER WITHOUT THE WRITTEN PRIOR CONSENT OF THE ARCHITECTS.

**CHITRALE & SON** (INC. 1982)  
 INTERIOR DESIGNING & CONSULTANTS  
 FOUR BELURU, 27, ANNAPURAM MAIN, - 600 022

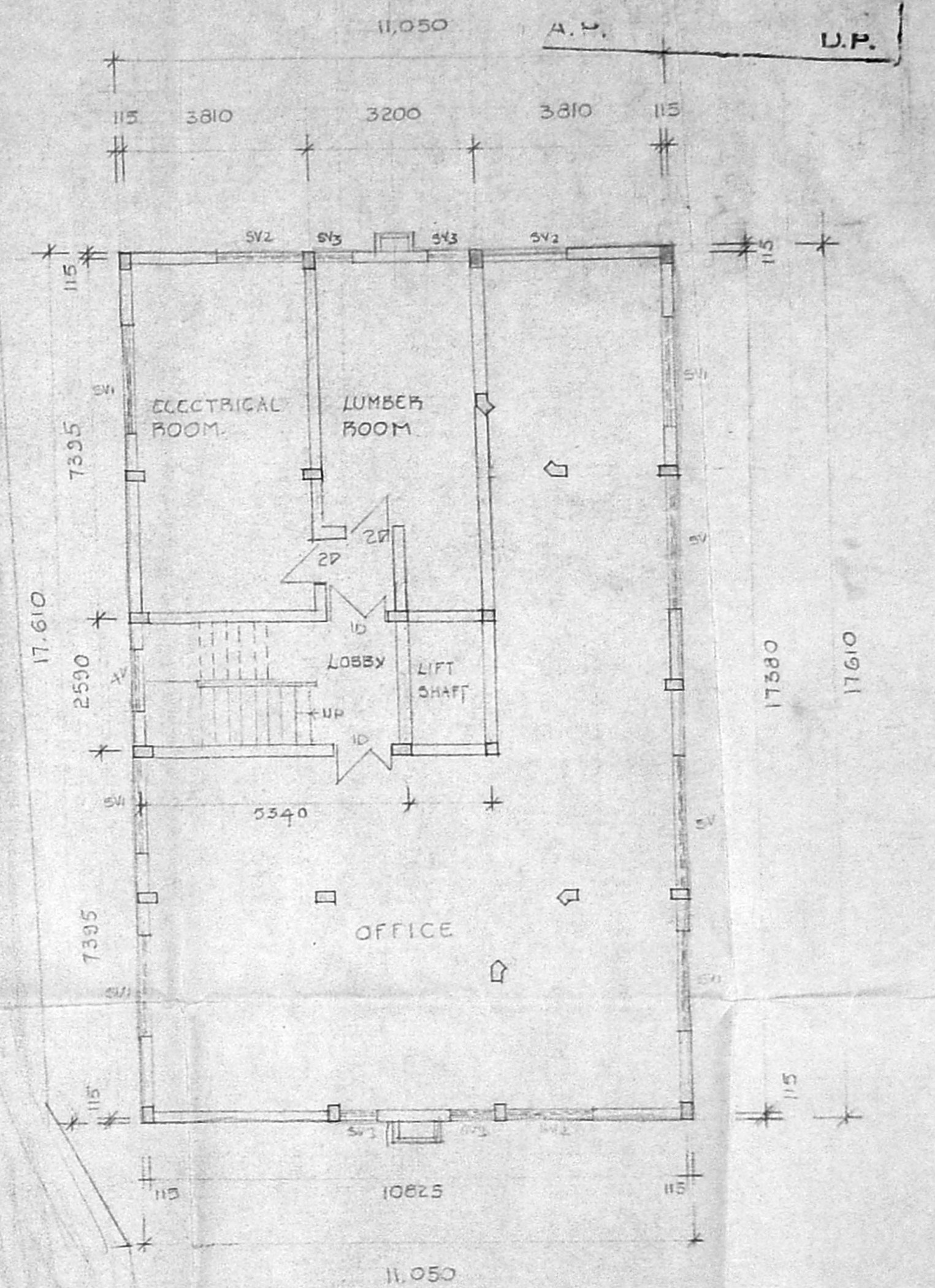
**Kapil Chitale**  
 REGISTERED ARCHITECT No. CA/245/1982  
 LICENSED SURVEYOR No. 10/719



B/16934/401A/93  
 Planning Permit No. ....  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. .... Date: 10/93  
 B/16704/93  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008

*28/10/93*  
*28/10*

MMDA (B/V/...)  
 C No. B/16704/93  
 Survey  
 PART I  
 PART II  
 A.M. U.P.



**COLOUR CODE REFERENCE**

PROPOSED	[Symbol]
BOUNDARY LINE	[Symbol]
PUBLIC ROAD	[Symbol]
WATER LINE	[Symbol]
SEWER LINE	[Symbol]

**SIGNATURE OF OWNER**  
 1. Pushpamma  
 2. G. V. S. Kumar  
 3. ...  
 4. ...

NO. OF OWNER

TITLE  
PROPOSED OFFICE CUM RESIDENTIAL  
COMPLEX AT NR 34 & CROSS ST, RS NO 3584,  
BLOCK NR 72, ABHIRAMAPURAM, MYLAPORE  
MADRAS TOP J. PUSHPAMMAL & SIX OTHERS  
TYPICAL, MEZZ. & TERRACE PLAN (C/11 & 12)

DATE: 22/08/93  
DRAWN: 1/25/93  
CHECKED:  
SCALE: 1/100  
DRAWING NO: 11/2366

NOTE:  
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DIMENSIONS TO BE FOLLOWED  
• IN THE EVENT OF ANY DISCREPANCIES OR DIFFERENCES BETWEEN  
ANY ARCHITECTURAL, DRAWINGS AND STRUCTURAL DRAWINGS OR  
DIMED ENGINEERING DRAWINGS OR SITE CONDITIONS OR OTHERWISE  
CLARIFICATION PRIOR TO EXECUTION OF WORK AT SITE  
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AND SHALL NOT BE TRACED, COPIED, REPRODUCED, MODIFIED, LENT OR MADE  
PUBLIC IN ANY MANNER WITHOUT THE WRITTEN PRIOR  
CONSENT OF THE ARCHITECTS

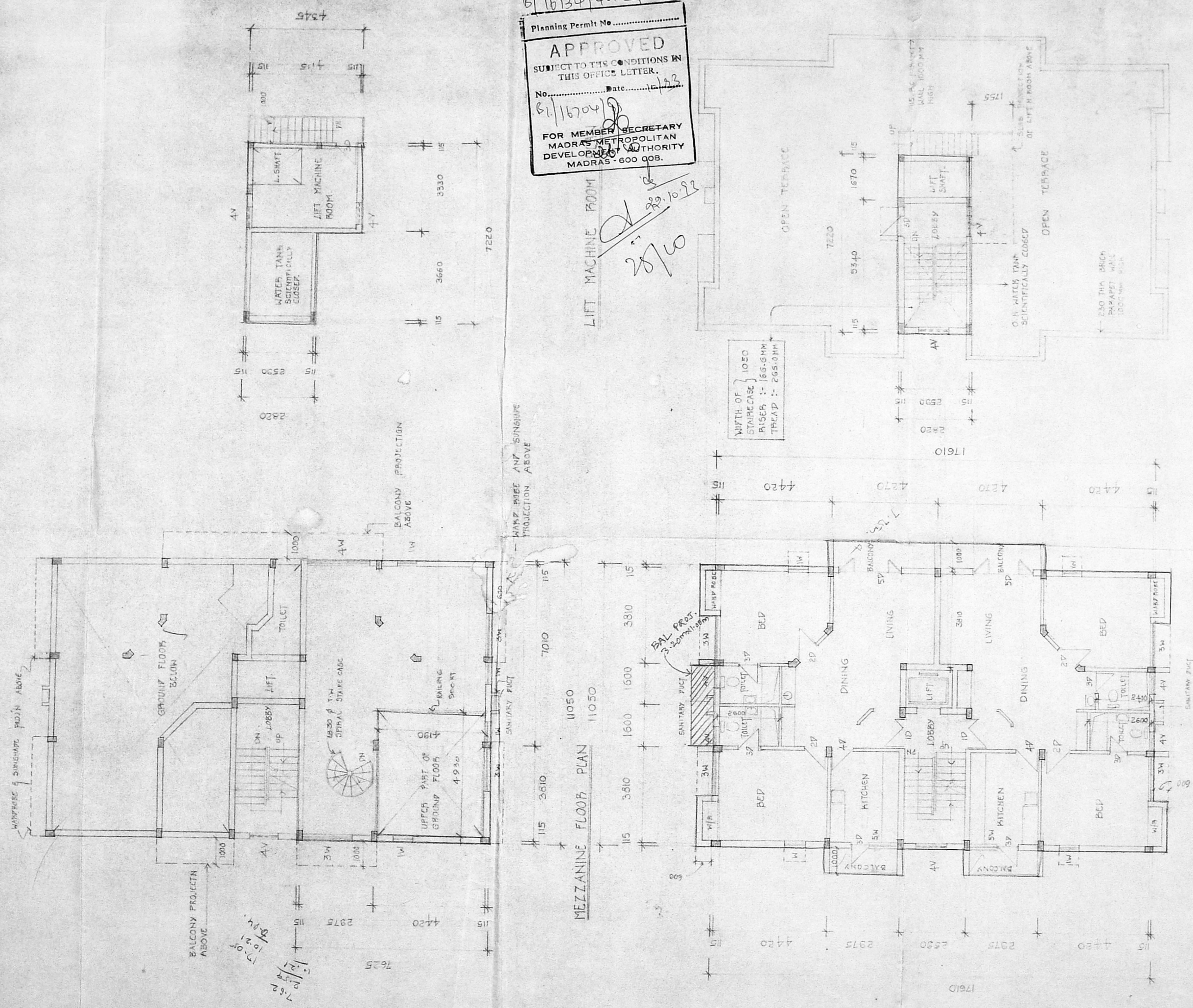
Chitale & Son  
REGISTERED ARCHITECTS  
DAILY BUILDING 47, ANNA ROAD, MADRAS - 600 002

REVISIONS  
1  
2  
3  
4

Mr. S. Chitale  
REGISTERED ARCHITECT  
LIC. NO. 12708/A, N. S. 10

SIGNATURE OF OWNER  
1. S. Pushpam  
2. S. Pushpam  
3. S. Pushpam  
4. S. Pushpam

5 Supts  
6 J. Jagan Kumar  
7 Rajakumar



Planning Permit No. B/16734/401 E/93  
**APPROVED**  
SUBJECT TO THE CONDITIONS IN  
THIS OFFICE LETTER.  
No. B/16704/93 Date: 12/2/93  
FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
MADRAS - 600 008.

MMDA 'B'/PP NO. B/16704/93  
APPROVED  
DATE: 12/2/93

TYPICAL FLOOR PLAN (I, II & III FLOORS)

TERRACE FLOOR PLAN

A.P.

U.P.

2/3

15/1

**Chitale & Son** ARCHITECTS  
 CHARTERED ARCHITECTS PLANNERS  
 INTERIOR DESIGNERS & CONSULTANTS  
 10th FLOOR, 227, ANNAS ROAD, MADRAS - 600 008

REVISIONS  
 1  
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 3  
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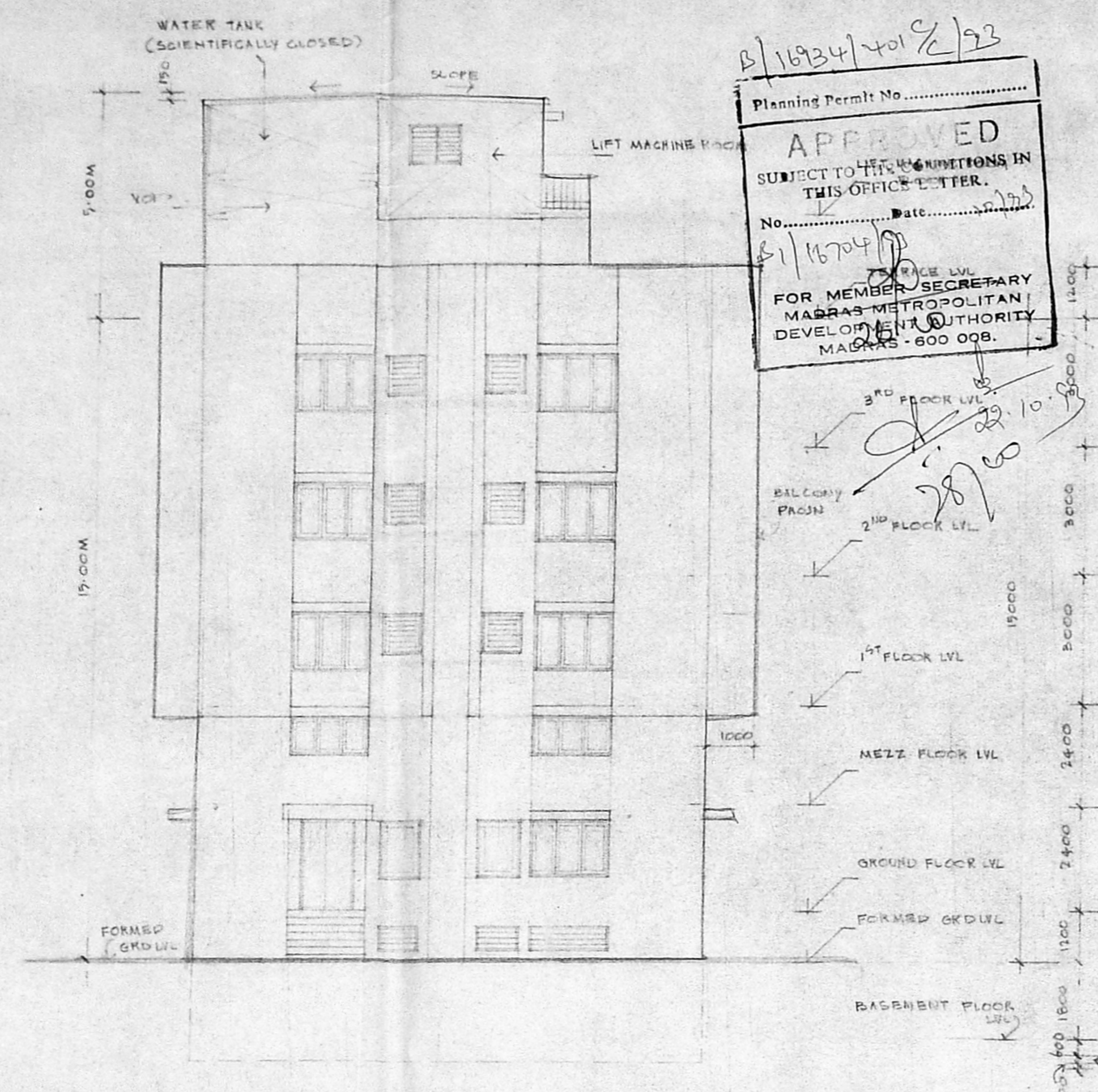
NORTH POINT

NOTE:  
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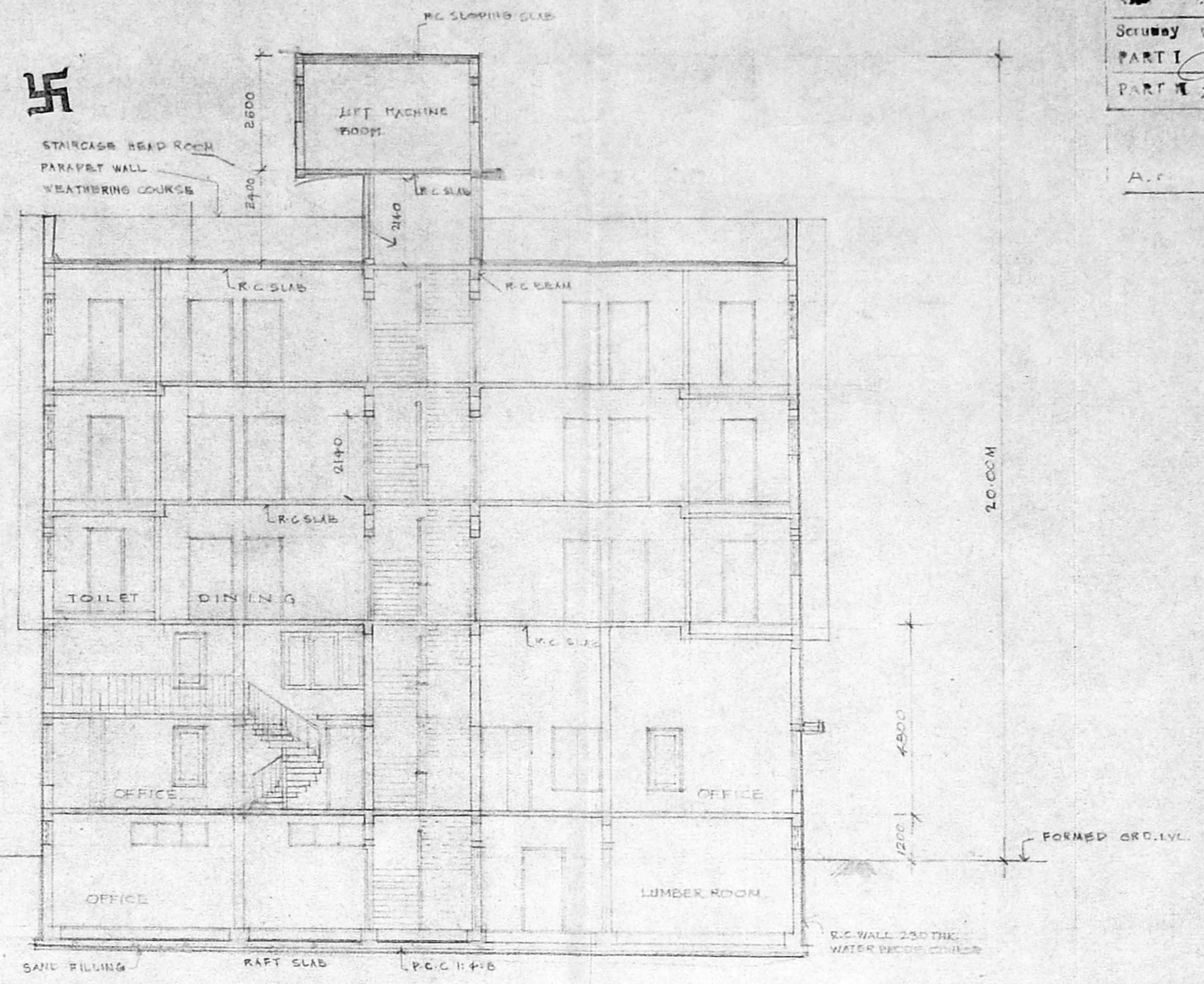
DATE: 08-08-73  
 DRAWN: [Signature]  
 CHECKED: [Signature]  
 SCALE: 1:100  
 DRAWING NO: C7/2366

SIG. OF OWNER:  
 TITLE: PROPOSED OFFICE CUM RESIDENTIAL COMPLEX AT NO. 34 CROSS STREET, ABIRAMPURAM MADRAS-28. (R/S NO. 2434/2, BLOCK NO. 74, MYLAPORE RYE DIV) FOR L. PUSHPAMMAL & SIKHENS SECTION, PUBLICATION, TOPIC PLAN (CORNER P/40)



B/16704/401 2/73  
 Planning Permit No. ....  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. B/16704/401 Date 29/7/73  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.

FRONT ELEVATION



SECTION THRO X-X

AREA STATEMENT

PLOT EXTENT: 1009.197 M<sup>2</sup>  
 FSI ALLOWABLE: 1.5 (1513.795 M<sup>2</sup>)  
 FSI ASSUMED: 1.033 (1041.542 M<sup>2</sup>)  
 PLOT COVERAGE CONSUMED: 21.12%

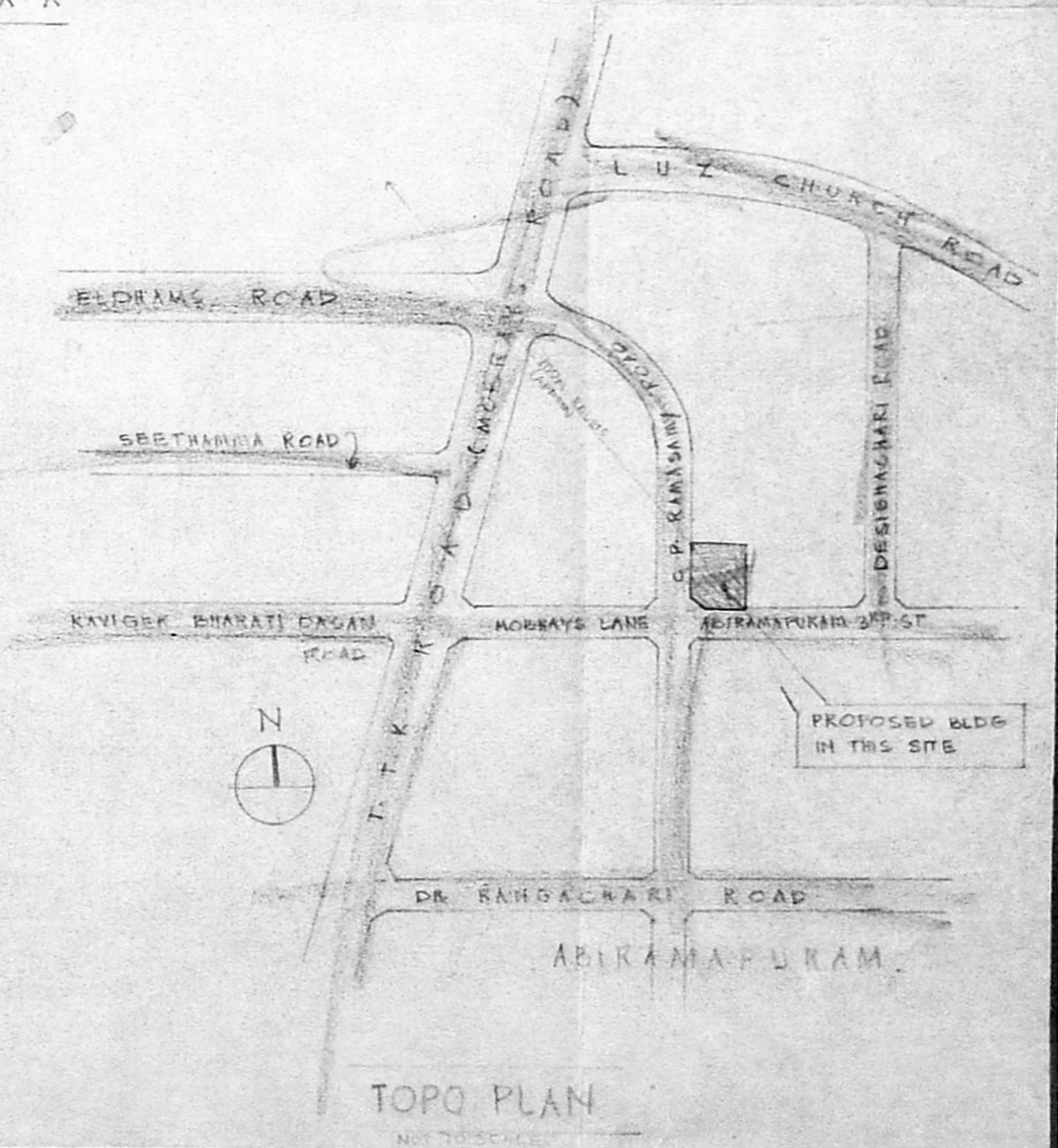
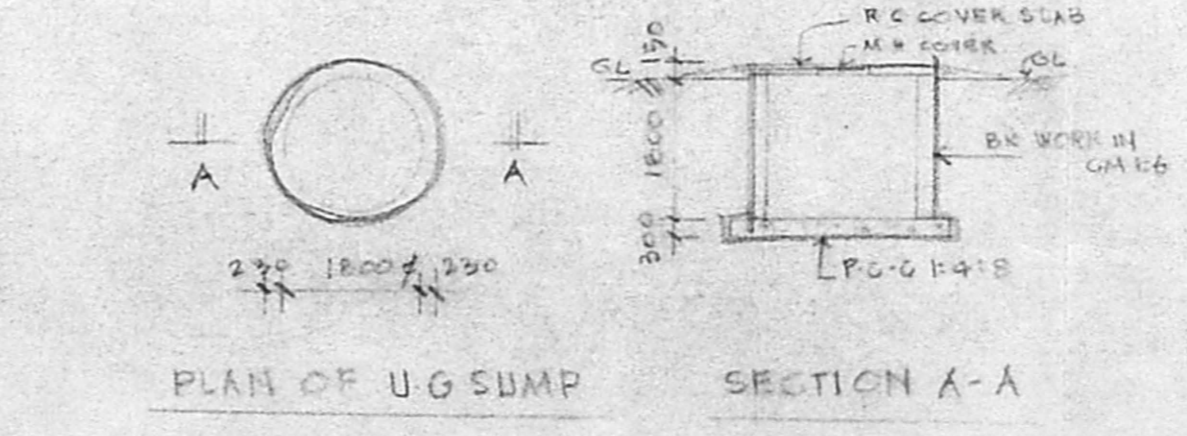
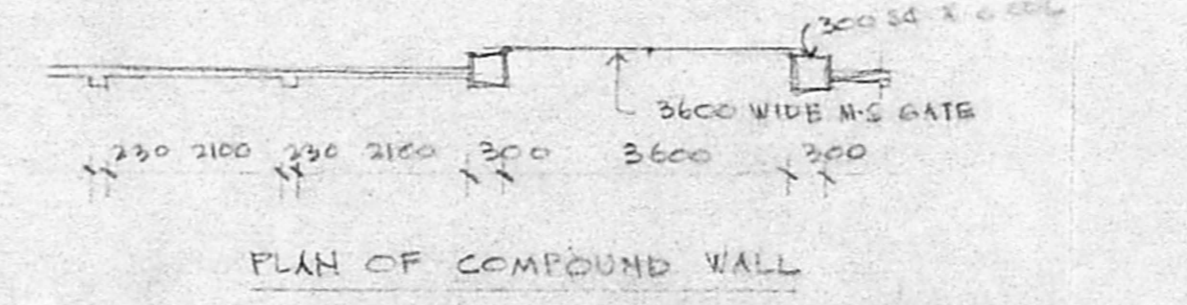
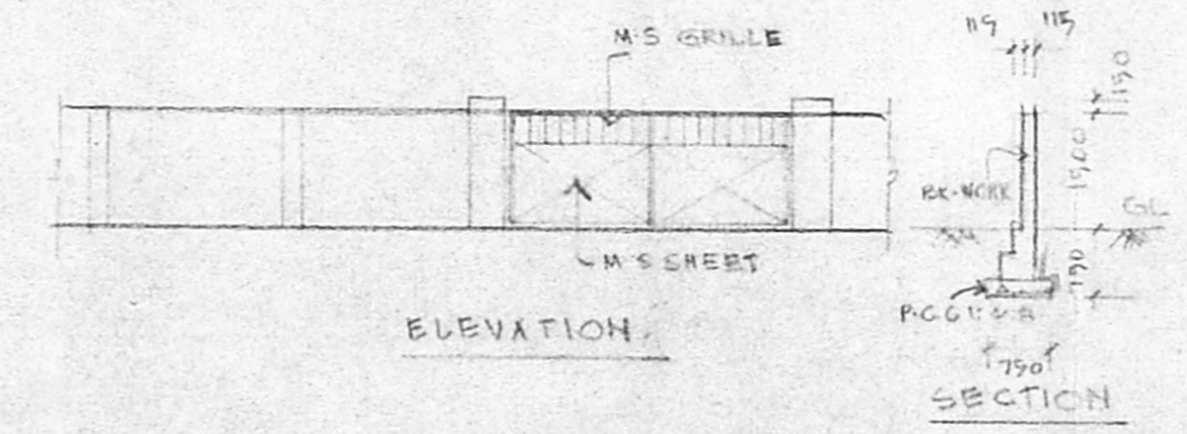
FLOOR	FSI IN M <sup>2</sup>	NON-FSI IN M <sup>2</sup>	USAGE
BASEMENT	141.082	53.508	OFFICE
GROUND FLOOR	134.500	-	OFFICE
MEZZ FLOOR	63.600	-	OFFICE
FIRST FLOOR	214.09	-	RESIDENTIAL
SECOND FLOOR	214.09	-	RESIDENTIAL
THIRD FLOOR	214.09	-	RESIDENTIAL
STAIRCASE & LIFT M/Z ROOM	-	35.828	
TOTAL	1041.542	89.336	
GRAND TOTAL (FSI + NON FSI)		1130.878	

SCHEDULE OF JOINERY

1D T.W. FLUSH DOOR	1230 X 2140
1ND ALU. GLAZED DOOR	1350 X 2140
2D T.W. FLUSH DOOR	990 X 2140
3D DO	840 X 2140
3DS DO	700 X 2140
4D T.W. PARTLY LOUVERED DOOR	840 X 2140
5D T.W. PARTLY GLAZED DOOR	2800 X 2140
1W T.W. GLAZED WINDOW	800 X 1350
2W DO	1200 X 1350
3W DO	1750 X 1350
4W DO	2300 X 1350
7W T.W. ADJUST. LOUVERED WINDOW	1600 X 926
4V T.W. PARTLY TOP HUNG / FIXED	600 X 926

GLAZ VENTIL:

SV ALU. GLAZED VENTILATOR	2700 X 600
SV1 DO	2400 X 600
SV2 DO	1800 X 600
SV3 DO	800 X 600



M. No. B/16704/93  
 Scrubby  
 PART I  
 PART II 29/7/73  
 A. J.